

DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

	EMULSION TO PRESERVE	KEEN EDGE OF A	UTENSIL		
and for which a patent applicati	on:				
ĭ is attached hereto and include	les amendment(s) filed on			(if	applicable)
☐ was filed in the United State	es on	as Application	No		(declaration
not accompanying applicati	(on) with amendment(s) filed on _ nal Application No				_ (if applicable)
☐ was filed as PCT internation	nal Application No	on			and was amended
under PCT Article 19 on	·		· · · · · · · · · · · · · · · · · · ·	(if applicab	ole)
I hereby state that I have reviewed any amendment referred to about	ed and understand the contents of t ve.	he above identified app	olication, inc	luding the cl	laims, as amended by
I acknowledge the duty to discl Regulations, § 1.56.	ose information known to me to l	be material to patentab	ility as defin	ed in Title	37, Code of Federal
inventor's certificate listed belo	benefits under Title 35, United Sow and have also identified below plication on which priority is clair	any foreign application			
EARLIEST FOREIGN AF	PPLICATION(S), IF ANY, FILE	D PRIOR TO THE FIL	ING DATE	OF THE A	PPLICATION
APPLICATION NUMBER	COUNTRY	DATE OF FIL (day, month, y		PRIORITY CLAIMED	
				□ YES	□ NO
				□ YES	□ NO
I hereby claim the benefit under	r Title 35, United States Code, §	119(e) of any United St	tates provision	onal applica	tion(s) listed below
PROVISIONAL APPLICATION NUMBER		FILING DATE			
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subject matter of each of the clai the first paragraph of Title 35, U to patentability as defined in Titl	Title 35, United States Code, § 12 ms of this application is not disclostited States Code § 112, I acknowle 37, Code of Federal Regulations PCT international filing date of the	sed in the prior United ledge the duty to disclo s, § 1.56 which became	States applic	ation in the	manner provided by me which is material
NON-PROVISIONAL		STATUS			
APPLICATION NO.	FILING DATE	PATENTED	PEND		ABANDONED
10/444,739	May 23, 2003		X		

^{*} for use only when the application is assigned to a company, partnership or other organization.



I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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	FULL NAME OF	LAST NAME	FIRST NAME	MIDDLE NAME		
2	INVENTOR	PFEFFER-SLOBODINSKY	ARIEL STATE OR FOREIGN COUNTRY	S.		
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;		SIGNATURE OF INVENTOR 205		DATE		

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Ariel S. Pfeffer-Slobodinsky

Confirmation no. To Be Assigned

Application No.: To Be Assigned Group Art Unit: To Be Assigned

Filing Date: To Be Assigned Examiner: To Be Assigned

For: EMULSION TO PRESERVE KEEN EDGE

OF A UTENSIL

Attorney Docket No.: 81843-4099

POWER OF ATTORNEY BY OWNER AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints Allan A. Fanucci (Reg. No. 30,256), Daniel J. Hulseberg (Reg. No. 36,554), and Jeffrey A. Wolfson (Reg. No. 42,234) of WINSTON & STRAWN LLP (Customer No. 28765) to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence for this application to Customer No. 28765 to the attention of the Patent Department (telephone 202-371-5904, facsimile 202-371-5950).

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An assignn	nent of the entire interest in the	e above-identific	ed subject application:						
☐ is sub	omitted herewith for recording	itted herewith for recording and a copy is attached.							
□ was s	submitted for recordation on		and a copy is attached.						
□ was r	recorded on	at Reel	, Frame						
The unders	signed has reviewed this assign	ment and, to the	e best of his/her knowledge, titl	le					
is in the assignee s	seeking to take action in this ap	plication and th	at he/she is empowered to act of	on					
its behalf.									
	5 e 090	>							
Signature:	1.102/11								
Date of Signature:	renic 6,	P008							
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